

04-27-04

IPW 1644
#

Appl. No. 09/699,923
Resp. to OA of November 26, 2003



Express Mail No. EV 438678089 US

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In the Application of:

David H. Lynch, et al.

Docket No.: 2836-E

Serial No: 09/699,923

Group Art Unit: 1644

Filed: October 30, 2000

Examiner: P. Gambel, PhD.

For: METHODS OF PREPARING DENDRITIC CELLS

AMENDMENT AND REPLY

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

1. Introductory Comments

Dear Sir:

In response to the Office Action, having a mailing date of November 26, 2003, Applicants respectfully submit the following response. A Petition for a two-month extension of time and requisite fee are included. In view of the following amendments and accompanying remarks, Applicants respectfully request reconsideration and allowance of the pending claims.

04/28/2004 CCHAU1 00000039 090089 09699923

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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David H. Lynch et al.

Docket No.: 2836-E

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CERTIFICATE OF MAILING BY EXPRESS MAIL

Commissioner for Patents
P. O. Box 1450
Alexandria, VA 22313-1450

EXPRESS MAIL LABEL NUMBER: EV 438678089 US

I hereby certify that the following correspondence is enclosed and is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. §1.10 on the date listed below, and is addressed to Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450.

- Postcard
- Fee Authorization/Amendment Transmittal with Extension of Time (+1)
- Amendment and Reply (6 pages)

Immunex Corporation/JEK
Law Department
1201 Amgen Court West
Seattle, WA 98119
Tel: (206) 265-7000

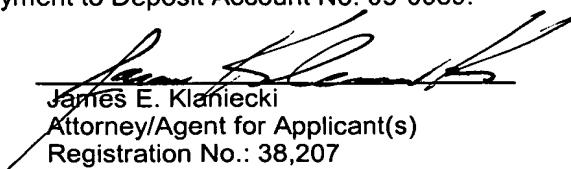
Signed:

Date: 4.26.04

DANNY R. ELLIOTT



Express Mail No.: EV 438678089 US
PATENT APPLICATION

FEE AUTHORIZATION / AMENDMENT TRANSMITTAL				Attorney's Docket No: 2836-E		
Serial No. 09/699,923	Filing Date October 30, 2000	Examiner Gamble, Phillip	Group Art Unit 1644			
In Re Application of David H. Lynch, Kenneth A. Brasel, Hilary J. McKenna, Luis G. Borges, Charles R. Maliszewski and Eugene Maraskovsky						
For METHODS OF PREPARING DENDRITIC CELLS						
TO THE COMMISSIONER FOR PATENTS:						
<input checked="" type="checkbox"/> Applicant(s) request(s) the following extension of time under 37 CFR 1.136(a):						
<input type="checkbox"/> One month of original due date (\$110.00) <input checked="" type="checkbox"/> Two months of original due date (\$420.00) <input type="checkbox"/> Three months of original due date (\$950.00) <input type="checkbox"/> Four months of original due date (\$1,480.00) <input type="checkbox"/> Five months of original due date (\$2,010.00)						
<input checked="" type="checkbox"/> A response in connection with the matter for which this extension is requested:						
<input checked="" type="checkbox"/> is filed herewith. <input type="checkbox"/> has been filed. <input type="checkbox"/> The response is the filing of a continuing prosecution application, the prior application having an express abandonment conditioned on the granting of a filing date to the continuing application.						
<input checked="" type="checkbox"/> The accompanying papers include amended claims for which no additional fee is required. <input type="checkbox"/> The accompanying papers include amended claims the fee for which has been calculated as follows:						
CLAIMS AS AMENDED						
(1)	(2) Claims remaining After amendment	(3)	(4) Highest number Previously paid for	(5) No. of Extra claims present	(6)	(7) Additional Fee
Total Claims		Minus	=	0	x \$18	= \$ 0.00
Indep. Claims		Minus	=	0	x \$86	= 0.00
<input type="checkbox"/> First Appearance of a multiple dependent claim					+ \$290	= 0.00
Total Additional Fee for this Amendment					\$0.00	
<small>* If the entry in column 2 is less than the entry in column 4, write "0" in column 5. ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space. *** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space. The "Highest No. Previously Paid For" (Total or Indep.) is the highest number found in the appropriate box in Col 1. of a prior amendment or the number of claims originally filed.</small>						
<input type="checkbox"/> The following other fees are incurred by the accompanying papers. <input type="checkbox"/> Other: _____						
<input checked="" type="checkbox"/> Please charge Deposit Account No. 09-0089 in the name of Immunex Corporation in the amount of <u>\$420.00</u> . A duplicate copy of this petition is attached.						
<input checked="" type="checkbox"/> If an additional extension of time is required, please consider this a request therefore.						
<input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge any additional fees which may be required by the accompanying papers, or credit any overpayment to Deposit Account No. 09-0089.						
Please Send Future Correspondence To:						
Immunex Corporation/JEK Law Department 1201 Amgen Court West Seattle, Washington 98119-3105 (206) 265-7000				 James E. Klamiecki Attorney/Agent for Applicant(s) Registration No.: 38,207 Phone: (206) 265-7145 Date: April 26, 2004		